

St. Peter's Episcopal School "E"pistle

September 12, 2008 edition

NEW CHESS CLUB BEGINS AT ST. PETER'S

We are excited to announce a new addition to our after-school enrichment line up – the first ever **St. Peter's Chess Club**. St. Peter's parent **Dr. Corina Carroll** will teach and mentor the club which is open to 1st-5th grade students AND their parents. Although parents do not have to be present for the kids to participate, any and all parent volunteers are needed and welcome to help teach and play with the students. **The club's first meeting will be held this Tuesday, September 16th**. The club will meet in Ms. Maounis' 4th grade classroom from 3:00-4:30. More information will be available at the first meeting. Hope you can join us!

MAGAZINE SALE NEARING THE FINISH LINE!

The **MAGAZINE SALE** is nearly at the finish line and St. Peter's is **GOING FOR THE GOLD!** We need your help to reach the school's \$50,000 goal and each family's \$350 goal, which qualifies them for the "**Fluff A Buddy**" workshop next Wednesday. **PARTICIPATION** is critical to the magazine sale's success, and the success of the school, so remember that all subscriptions and donations count!

Have family or friends that live out of town? New this year--- they can go online to www.gafundraising.com, and click on "online store open 24 hours a day." Enter St. Peter's School ID (229179) and your student's name to receive credit for the sale. ***Please be aware that online sales will cut off on Sunday night, 9/14 at midnight to count for the FINAL Monday, Sept. 15 Turn-In Day.***

(For those wanting to check their child's online magazine sales, call 1-800-251-1542 (between 8:00am-5:00pm CST, M-F) enter the St. Peter's school code (229179). You will need to give your student's online registration number in order to get your total.)

MY SCHOOL'S COOL FUNDRAISING PROGRAM HAS BEGUN

Now's your chance to shop AND raise up to \$10,000 for St. Peter's! Introducing the **MY SCHOOL'S COOL** fundraising program through **Northgate Mall**. This program includes purchases made in the mall, at the movie theaters, at surrounding restaurants AND MORE. A complete list of participating retailers and a collection envelope were given out with the school handbooks at Open House. *Receipts dated September 1st and later will be accepted for the program.* **If you need to keep them, receipts may be sent into the school office in your family's collection envelope and will be returned to you the next day—ITS THAT EASY!**

ALSO- some of you may notice some white slips in your child's folders this week- please print and sign them (1 parent per slip) and return to the school. Each slip earns St. Peter's 100 points. THANKS!

NEWS YOU CAN USE

- **Cartwheels for A Cure** (to benefit **Emily's Power for A Cure**) will be held on Sunday, October 5 at the **Spirit Barn** on Hamill Road. The event will be held from 2-4 pm. You don't have to do cartwheels to participate, just be willing to have fun! Check www.emilypowerforacure.com for more information.
- This Sunday, September 14 is **St. Peter's Church's RALLY DAY**. This year, the church celebrates 50 years with a "Fabulous Fifties" theme. Beginning at 10 am in the Bracewell Room, church ministries will have information available, including signups, and information about this year's new Sunday School offerings for children and adults. Sunday worship times are: 7:30 am (Rite I), 9:00 a.m. (Family Service/Rite II) and 11:00 a.m. (Rite II).
- Just a reminder that parents, family and friends are always welcome to attend the **students' weekly chapel services**. 1st-5th grade chapel is held on Tuesdays at 8:35 a.m. and Preschool / Kindergarten chapel is held on Wednesdays at 9 a.m. Additionally, we extend a special invitation to our visitors to join us for their child's **Birthday Blessing**, held the week of their birthday.
- Slips are going home in today's folders asking students and parents to review the new **school handbook** and sign that they have done so. Please take the time to look over the policies and guidelines of the school and turn your signature slip in as quickly as possible.

HATS OFF

- **HATS OFF** to a wonderful **SPPAT executive committee and hospitality committee** for coordinating a delicious reception for Monday's **Open House**.

HANDBOOK CORRECTIONS- PLEASE NOTE IN YOUR HANDBOOK!

- **David and Krystye Dalton's** (listed incorrectly in SPPAT committee listings) home phone number is 423-265-2706.
- **Jennifer Lockwood's** email address is jenniferdlockwood@comcast.net.